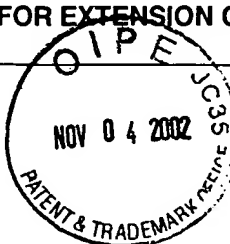


<b>PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)</b>		Docket Number (Optional) 407T-895100US
	In re Application of James D. Marks, et al.	
	Application Number: 09/144,886	Filed: August 31, 1998
	For THERAPEUTIC MONOCLONAL ANTIBODIES THAT NEUTRALIZE BOTULINUM NEUROTOXINS	
	Group Art Unit	Examiner

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response in the above-identified application.

The requested extension and appropriate non-small-entity fee are as follows (check time period desired):

<input type="checkbox"/>	One month (37 CFR 1.17(a)(1))	\$ 110
<input checked="" type="checkbox"/>	Two months (37 CFR 1.17(a)(2))	\$ 400
<input type="checkbox"/>	Three months (37 CFR 1.17(a)(3))	\$ 920
<input type="checkbox"/>	Four months (37 CFR 1.17(a)(4))	\$1440
<input type="checkbox"/>	Five months (37 CFR 1.17(a)(5))	\$1960

☒ Applicant is a small entity under 37 CFR 1.9 and 1.27, therefore the fee amount shown above is reduced by one-half, and the resulting fee is: \$ 200.00.

A small entity statement under 37 CFR 1.27:

☐ is enclosed. 11/05/2002 SMINASS1 00000052 500893 09144886

☐ has already been filed in this application. 01 FC:2252 200.00 CH

☐ A check in the amount of the fee is enclosed.

☐ The Commissioner has already been authorized to charge fees in this application to a Deposit Account.

☒ The Commissioner is hereby authorized to charge any fees that may be required, or credit any overpayment, to Deposit Account Number 50-0893. *I have enclosed a duplicate copy of this sheet.*

I am the ☐ assignee of record of the entire interest.

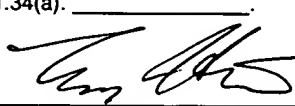
☐ applicant.

☒ attorney or agent of record.

☐ attorney or agent under 37 CFR 1.34(a)  
Registration number if acting under 37 CFR 1.34(a). \_\_\_\_\_

October 30, 2002

Date



Signature

Tom Hunter, 38,498

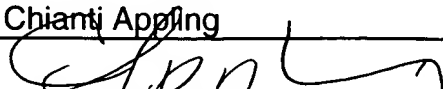
Typed or printed name and Reg. No.

# 25  
Jm  
11/12/02

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NOV 07 2002

TECH CENTER 1600/2900

CERTIFICATE OF MAILING			
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, DC 20231 on this date: <u>October 30, 2002</u>			
Typed or Printed Name	<u>Chianti Apple</u>		
Signature		Date	<u>10/30/02</u>